

# SERPENT RIVER FIRST NATION

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## APPLICATION FOR TRANSFER INTO THE SERPENT RIVER FIRST NATION BAND OF OJIBWAYS

The Serpent River First Nation adopted a Membership Code on the 27<sup>th</sup> day of June 1987. The membership code was revised on **February 14, 1994**. This Membership Code is the governing document when applying for membership transfer into the Serpent River First Nation. There are a number of important procedures to follow as outlined below:

1. The membership transfer application must be filled out thoroughly with no empty blanks. Be sure to include the band numbers of parents and grand-parents.
2. The sponsor of your membership transfer application is to be ordinarily resident and a member of the Serpent River First Nation. The sponsor must sign Part F and be willing to speak on your behalf in case there are any concerns.
3. There are three (3) character reference letters required. These letters are to be from Serpent River First Nation members (excluding immediate family). One of the letters must be from your sponsor. You may have the letters mailed or faxed to the membership registrar. (Transfer applicants require a letter of request to transfer and a letter from the Band they are transferring from to indicate their membership).
4. There is a Transfer Processing Fee of One Hundred and Fifty dollars (\$150.00) (Chief and Council Motion # 2019-02-11-09), per application, that must be included when submitting an application.
5. All information in this application shall be kept confidential, but the Chief and Council may make inquiries of various persons to verify or complete the information.
6. Questions, concerns, or information you need to know can be obtained from the Membership Registrar.
7. Any applicant who is registered as an Indian (6.2) must have at least two people who are their natural grandparents who are, or are deemed to have been entitled to be registered as Indians under the Indian Act, if deceased.
8. Any applicant must be culturally connected with the Serpent River First Nation.

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**Our Vision** Serpent River First Nation will have self-sufficient people within a community of caring and compassionate families.

**Our Mission** Serpent River First Nation will use all available financial, human, natural, technological and cultural resources to achieve self-sufficiency through the efforts of all Community Members. Our strong and unique cultural and spiritual identity will drive us to ensure a healthy community that is safe and secure for all generations.

## PART A: INFORMATION ABOUT YOU, THE APPLICANT

Name  
Last name First name Middle name

Date of birth

Place of birth

Address

Telephone

Indian Act Registration Number ☐ None.

Are you a member of an Indian Band?  
☐ Yes Name of Band

**NOTE: If you are accepted by the Serpent River Band of Ojibway, you will be required to resign membership in any other Band.**

☐ No

Have you ever resided on a reserve of the Serpent River Band of Ojibway?  
☐ Yes: From \_\_\_\_\_ to \_\_\_\_\_  
☐ No

If you are admitted to the Serpent River Band of Ojibway, will you seek to take up residence on the reserve?  
☐ Yes: Total number of family members \_\_\_\_\_  
☐ No

Do you speak Ojibway? ☐ Yes ☐ No

## PART B. INFORMATION ABOUT YOUR FAMILY

Are you married (or equivalent)? ☐ Yes ☐ No

The following are the details of my marriage:

Spouse's name

Address of spouse:

Is your spouse a registered Indian? ☐ Yes ☐ No ☐ Uncertain

Registration No.

Is your spouse a member of a band of Indians? ☐ Yes ☐ No ☐ Uncertain

Band

Are you and your spouse living together as a family unit? ☐ Yes ☐ No

How many children or other dependents reside with you or who are in your care and custody? \_\_\_\_\_  
NUMBER

**NOTE: You must fill out a DEPENDENTS INFORMATION FORM and submit it with this application for each child or other dependent residing with you.**

## PART C. INFORMATION ABOUT YOUR PARENTS

### 1. Your mother

Name  
Last name First name Middle name

Date of birth

Place of birth

☐ **My mother is living:**

Address

Telephone

Indian Act Registration Number ☐ None.

Is your mother presently a member of the Serpent River Band of Ojibway?  
☐ Yes ☐ No ☐ Uncertain

### ☐ **My mother is deceased:**

Date of death

Place of death

Was she a member of the Serpent River Band of Ojibway when she died?  
☐ Yes ☐ No ☐ Uncertain

Was your mother registered as an Indian or entitled to registration when she died? ☐ Yes ☐ No ☐ Uncertain

### 2. Your Father

Name  
Last name First name Middle name

Date of birth

Place of birth

☐ **My father is living:**

Address

Telephone

Indian Act Registration Number ☐ None.

Is your father presently a member of the Serpent River Band of Ojibway?  
☐ Yes ☐ No ☐ Uncertain

### ☐ **My father is deceased:**

Date of death

Place of death

Was he a member of the Serpent River Band of Ojibway when he died?  
☐ Yes ☐ No ☐ Uncertain

Was your father registered as an Indian or entitled to registration when he died? ☐ Yes ☐ No ☐ Uncertain

Registration No.

## PART D. INFORMATION ABOUT YOUR GRANDPARENTS

### A. Your grandparents on your mother's side:

#### 1. Your Maternal Grandmother

Name  
Last name First name Middle name

Date of birth

Place of birth

☐ **My maternal grandmother is living:**

Address

Telephone

Indian Act Registration Number ☐ None.

Is your maternal grandmother presently a member of the Serpent River Band of Ojibway? ☐ Yes ☐ No ☐ Uncertain

☐ **My maternal grandmother is deceased:**

Date of death

Place of death

Was she a member of the Serpent River Band of Ojibway when she died?  
☐ Yes ☐ No ☐ Uncertain

Was your maternal grandmother registered as an Indian or entitled to registration when she died? ☐ Yes ☐ No ☐ Uncertain

## 2. Your Maternal Grandfather

Name

Last name

First name

Middle name

Date of birth

Place of birth

☐ My maternal grandfather is living:

Address

Telephone

Indian Act Registration Number

☐ None.

Is your maternal grandfather presently a member of the Serpent River Band of Ojibway? ☐ Yes ☐ No ☐ Uncertain

☐ My maternal grandfather is deceased:

Date of death

Place of death

Was he a member of the Serpent River Band of Ojibway when he died? ☐ Yes ☐ No ☐ Uncertain

Was your maternal grandfather registered as an Indian or entitled to registration when he died? ☐ Yes ☐ No ☐ Uncertain

## B. Your grandparents on your father's side:

### 1. Your Paternal Grandmother

Name

Last name

First name

Middle name

Date of birth

Place of birth

☐ My paternal grandmother is living:

Address

Telephone

Indian Act Registration Number

☐ None.

Is your paternal grandmother presently a member of the Serpent River Band of Ojibway? ☐ Yes ☐ No ☐ Uncertain

☐ My paternal grandmother is deceased:

Date of death

Place of death

Was she a member of the Serpent River Band of Ojibway when she died? ☐ Yes ☐ No ☐ Uncertain

Was your paternal grandmother registered as an Indian or entitled to registration when she died? ☐ Yes ☐ No ☐ Uncertain

## 2. Your Paternal Grandfather

Name

Last name

First name

Middle name

Date of birth

Place of birth

☐ My paternal grandfather is living:

Address

Telephone

Indian Act Registration Number

☐ None.

Is your paternal grandfather presently a member of the Serpent River Band of Ojibway? ☐ Yes ☐ No ☐ Uncertain

☐ My paternal grandfather is deceased:

Date of death

Place of death

Was he a member of the Serpent River Band of Ojibway when he died? ☐ Yes ☐ No ☐ Uncertain

Was your paternal grandfather registered as an Indian or entitled to registration when he died? ☐ Yes ☐ No ☐ Uncertain

## PART E. YOUR CULTURAL CONNECTION WITH THE SERPENT RIVER BAND OF OJIBWAY

Explain any ways in which you are connected, through blood, culture or marriage, with the Serpent River Band of Ojibway. You may wish to consult the Membership Code to see what factors the Band may take into account. Use the enclosed blank ruled form (3 copies) if you require more room.

## PART F. THIS PART TO BE COMPLETED BY YOUR BAND SPONSOR

Name

Last name

First name

Middle name

Address

Telephone

Are you a member of the Serpent River Band of Ojibway?

☐ Yes ☐ No

Band No.

Are you prepared to speak before the Membership Committee and the Chief and Council of the Serpent River Band of Ojibway on behalf of the applicant? ☐ Yes ☐ No

Date

Signature

## PART G. TO BE COMPLETED BY THE APPLICANT

### DECLARATION

The information contained in this application is, to the best of my knowledge and belief, correct.

Date

Signature

## INFORMATION ABOUT YOUR DEPENDENTS

Please provide the following information for each child or other dependent person residing with you or in your care.

### 1. Name

Last name First name Middle name

Date of birth

Place of birth

Sex: ☐ Male ☐ Female

Relationship to you:

Registered an Indian? ☐ Yes ☐ No

Registration no.

Member of an Indian Band? ☐ Yes ☐ No

Band

Living with you? ☐ Yes ☐ No

Will this child live with you if you take up residence on the reserve of the Serpent River Band of Ojibway?

☐ Yes ☐ No

Are you applying for membership on behalf of this person as well as yourself? ☐ Yes **NOTE: Separate application form required.**  
☐ No

### 2. Name

Last name First name Middle name

Date of birth

Place of birth

Sex: ☐ Male ☐ Female

Relationship to you:

Registered an Indian? ☐ Yes ☐ No

Registration no.

Member of an Indian Band? ☐ Yes ☐ No

Band

Living with you? ☐ Yes ☐ No

Will this child live with you if you take up residence on the reserve of the Serpent River Band of Ojibway?

☐ Yes ☐ No

Are you applying for membership on behalf of this person as well as yourself? ☐ Yes **NOTE: Separate application form required.**  
☐ No

**NOTE: If you are applying for membership on behalf of any child or dependent in your care, you must submit a separate membership application for each one.**

### 3. Name

Last name First name Middle name

Date of birth

Place of birth

Sex: ☐ Male ☐ Female

Relationship to you:

Registered an Indian? ☐ Yes ☐ No

Registration no.

Member of an Indian Band? ☐ Yes ☐ No

Band

Living with you? ☐ Yes ☐ No

Will this child live with you if you take up residence on the reserve of the Serpent River Band of Ojibway?

☐ Yes ☐ No

Are you applying for membership on behalf of this person as well as yourself? ☐ Yes **NOTE: Separate application form required.**  
☐ No

### 4. Name

Last name First name Middle name

Date of birth

Place of birth

Sex: ☐ Male ☐ Female

Relationship to you:

Registered an Indian? ☐ Yes ☐ No

Registration no.

Member of an Indian Band? ☐ Yes ☐ No

Band

Living with you? ☐ Yes ☐ No

Will this child live with you if you take up residence on the reserve of the Serpent River Band of Ojibway?

☐ Yes ☐ No

Are you applying for membership on behalf of this person as well as yourself? ☐ Yes **NOTE: Separate application form required.**  
☐ No