

SERPENT RIVER FIRST NATION

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APPLICATION FOR MEMBERSHIP INTO THE SERPENT RIVER FIRST NATION BAND OF OJIBWAYS

The Serpent River First Nation adopted a Membership Code on the 27th day of June 1987. The membership code was revised on February 14, 1994. This Membership Code is the governing document when applying for membership into the Serpent River First Nation. There are a number of important procedures to follow as outlined below:

1. The membership application **must be filled out thoroughly with no empty blanks**. Be sure to include the band numbers of parents and grand-parents.
2. **The sponsor of your membership application is to be ordinarily resident and a member of the Serpent River First Nation**. The sponsor must sign Part F and be willing to speak on your behalf in case there are any concerns.
3. There are **three (3) reference letters** required. These letters are to be from Serpent River First Nation members (excluding immediate family). **One of the letters must be from your sponsor**. You may have the letters mailed or faxed to the membership registrar. (Transfer applicants require a letter of request to transfer and a letter from the Band they are transferring from to indicate their membership).
4. There is a Processing Fee of **Twenty-five (\$25.00)** per application that must be included when submitting an application.
5. All information in this application shall be kept confidential, but the Chief and Council may make inquiries of various persons to verify or complete the information.
6. Questions, concerns, or information you need to know can be obtained from the Membership Registrar.
7. Any applicant who is registered as an Indian (6.2) must have at least two people who are their natural grandparents who are, or are deemed to have been entitled to be registered as Indians under the Indian Act, if deceased.
8. Any applicant must be culturally connected with the Serpent River First Nation.

Our Vision *Serpent River First Nation will have self-sufficient people within a community of caring and compassionate families.*

Our Mission *Serpent River First Nation will use all available financial, human, natural, technological and cultural resources to achieve self-sufficiency through the efforts of all Community Members. Our strong and unique cultural and spiritual identity will drive us to ensure a healthy community that is safe and secure for all generations.*

PART A. INFORMATION ABOUT YOU, THE APPLICANT

Name _____
Last name First name Middle name

Date of birth _____

Place of birth _____

Address _____

Telephone _____

Indian Act Registration Number _____ None.

Are you a member of an Indian Band?
 Yes Name of Band _____
 No

NOTE: If you are accepted by the Serpent River Band of Ojibway, you will be required to resign membership in any other Band.

No

Have you ever resided on a reserve of the Serpent River Band of Ojibway?
 Yes: From _____ to _____
 No

If you are admitted to the Serpent River Band of Ojibway, will you seek to take up residence on the reserve?
 Yes: Total number of family members _____
 No

Do you speak Ojibway? Yes No

PART B. INFORMATION ABOUT YOUR FAMILY

Are you married (or equivalent)? Yes No

The following are the details of my marriage:

Spouse's name _____

Address of spouse: _____

Is your spouse a registered Indian? Yes No Uncertain

Registration No. _____

Is your spouse a member of a band of Indians? Yes No Uncertain

Band _____

Are you and your spouse living together as a family unit? Yes No

How many children or other dependents reside with you or who are in your care and custody? _____
NUMBER

NOTE: You must fill out a DEPENDENTS INFORMATION FORM and submit it with this application for each child or other dependent residing with you.

PART C. INFORMATION ABOUT YOUR PARENTS

1. Your mother

Name _____
Last name First name Middle name

Date of birth _____

Place of birth _____

My mother is living:

Address _____

Telephone _____

Indian Act Registration Number _____ None.

Is your mother presently a member of the Serpent River Band of Ojibway?
 Yes No Uncertain

My mother is deceased:

Date of death _____

Place of death _____

Was she a member of the Serpent River Band of Ojibway when she died?
 Yes No Uncertain

Was your mother registered as an Indian or entitled to registration when she died? Yes No Uncertain

2. Your Father

Name _____
Last name First name Middle name

Date of birth _____

Place of birth _____

My father is living:

Address _____

Telephone _____

Indian Act Registration Number _____ None.

Is your father presently a member of the Serpent River Band of Ojibway?
 Yes No Uncertain

My father is deceased:

Date of death _____

Place of death _____

Was he a member of the Serpent River Band of Ojibway when he died?
 Yes No Uncertain

Was your father registered as an Indian or entitled to registration when he died? Yes No Uncertain

Registration No. _____

PART D. INFORMATION ABOUT YOUR GRANDPARENTS

A. Your grandparents on your mother's side:

1. Your Maternal Grandmother

Name _____
Last name First name Middle name

Date of birth _____

Place of birth _____

My maternal grandmother is living:

Address _____

Telephone _____

Indian Act Registration Number _____ None.

Is your maternal grandmother presently a member of the Serpent River Band of Ojibway? Yes No Uncertain

My maternal grandmother is deceased:

Date of death _____

Place of death _____

Was she a member of the Serpent River Band of Ojibway when she died?
 Yes No Uncertain

Was your maternal grandmother registered as an Indian or entitled to registration when she died? Yes No Uncertain

2. Your Maternal Grandfather

Name _____
Last name First name Middle name

Date of birth _____

Place of birth _____

My maternal grandfather is living:

Address _____

Telephone _____

Indian Act Registration Number _____ None.

Is your maternal grandfather presently a member of the Serpent River Band of Ojibway? Yes No Uncertain

My maternal grandfather is deceased:

Date of death _____

Place of death _____

Was he a member of the Serpent River Band of Ojibway when he died? Yes No Uncertain

Was your maternal grandfather registered as an Indian or entitled to registration when he died? Yes No Uncertain

B. Your grandparents on your father's side:

1. Your Paternal Grandmother

Name _____
Last name First name Middle name

Date of birth _____

Place of birth _____

My paternal grandmother is living:

Address _____

Telephone _____

Indian Act Registration Number _____ None.

Is your paternal grandmother presently a member of the Serpent River Band of Ojibway? Yes No Uncertain

My paternal grandmother is deceased:

Date of death _____

Place of death _____

Was she a member of the Serpent River Band of Ojibway when she died? Yes No Uncertain

Was your paternal grandmother registered as an Indian or entitled to registration when she died? Yes No Uncertain

2. Your Paternal Grandfather

Name _____
Last name First name Middle name

Date of birth _____

Place of birth _____

My paternal grandfather is living:

Address _____

Telephone _____

Indian Act Registration Number _____ None.

Is your paternal grandfather presently a member of the Serpent River Band of Ojibway? Yes No Uncertain

My paternal grandfather is deceased:

Date of death _____

Place of death _____

Was he a member of the Serpent River Band of Ojibway when he died? Yes No Uncertain

Was your paternal grandfather registered as an Indian or entitled to registration when he died? Yes No Uncertain

PART E. YOUR CULTURAL CONNECTION WITH THE SERPENT RIVER BAND OF OJIBWAY

Explain any ways in which you are connected, through blood, culture or marriage, with the Serpent River Band of Ojibway. You may wish to consult the Membership Code to see what factors the Band may take into account. Use the enclosed blank ruled form (3 copies) if you require more room.

PART F. THIS PART TO BE COMPLETED BY YOUR BAND SPONSOR

Name _____
Last name First name Middle name

Address _____

Telephone _____

Are you a member of the Serpent River Band of Ojibway? Yes No

Band No. _____

Are you prepared to speak before the Membership Committee and the Chief and Council of the Serpent River Band of Ojibway on behalf of the applicant? Yes No

Date _____ Signature _____

PART G. TO BE COMPLETED BY THE APPLICANT

DECLARATION

The information contained in this application is, to the best of my knowledge and belief, correct.

Date _____ Signature _____

INFORMATION ABOUT YOUR DEPENDENTS

Please provide the following information for each child or other dependent person residing with you or in your care.

1. Name _____
Last name First name Middle name

Date of birth _____

Place of birth _____

Sex: Male Female

Relationship to you: _____

Registered an Indian? Yes No

Registration no. _____

Member of an Indian Band? Yes No

Band _____

Living with you? Yes No

Will this child live with you if you take up residence on the reserve of the Serpent River Band of Ojibway?
 Yes No

Are you applying for membership on behalf of this person as well as yourself? Yes **NOTE: Separate application form required.**
 No

2. Name _____
Last name First name Middle name

Date of birth _____

Place of birth _____

Sex: Male Female

Relationship to you: _____

Registered an Indian? Yes No

Registration no. _____

Member of an Indian Band? Yes No

Band _____

Living with you? Yes No

Will this child live with you if you take up residence on the reserve of the Serpent River Band of Ojibway?
 Yes No

Are you applying for membership on behalf of this person as well as yourself? Yes **NOTE: Separate application form required.**
 No

NOTE: If you are applying for membership on behalf of any child or dependent in your care, you must submit a separate membership application for each one.

3. Name _____
Last name First name Middle name

Date of birth _____

Place of birth _____

Sex: Male Female

Relationship to you: _____

Registered an Indian? Yes No

Registration no. _____

Member of an Indian Band? Yes No

Band _____

Living with you? Yes No

Will this child live with you if you take up residence on the reserve of the Serpent River Band of Ojibway?
 Yes No

Are you applying for membership on behalf of this person as well as yourself? Yes **NOTE: Separate application form required.**
 No

4. Name _____
Last name First name Middle name

Date of birth _____

Place of birth _____

Sex: Male Female

Relationship to you: _____

Registered an Indian? Yes No

Registration no. _____

Member of an Indian Band? Yes No

Band _____

Living with you? Yes No

Will this child live with you if you take up residence on the reserve of the Serpent River Band of Ojibway?
 Yes No

Are you applying for membership on behalf of this person as well as yourself? Yes **NOTE: Separate application form required.**
 No